

# FLORIDA | Board of Acupuncture

## **AGENDA OUTLINE**

**June 26, 2020**

**9:00 a.m.**

### **TELECONFERENCE**

Conference number: 888-585-9008

Conference code: 360-472-368



Kathy Veon, DOM, AP, CCN  
**Chair**

Rodney Dunetz, DAOM, AP, Dipl.Ac  
**Vice-Chair**

Kama Monroe  
**Executive Director**

## **FRIDAY, JUNE 26, 2020**

### **AGENDA**

#### **TAB 1: REVIEW AND APPROVAL OF MINUTES**

April 17, 2020, Minutes for Approval

#### **TAB 2: PROSECUTION SERVICES REPORT, Chad Dunn, Esq.**

#### **PETITION FOR DECLARATORY STATEMENT**

**TAB 3:** Stephanie Gil, AP, File #4700

**TAB 4:** Lili Heissenbuttel, AP, File #963

#### **RATIFICATION OF LICENSURE**

**TAB 5** Acupuncturist-3-10.2020-6.15.2020

#### **GENERAL DISCUSSION**

**TAB 6:** CE Provider List-3.10.2020-6.15.2020 *informational purposes only*

**TAB 7:** CE Course Approved List-3.10.2020-6.15.2020 *informational purposes only*

#### **TAB 8: BOARD CHAIRMAN REPORT-Kathy Veon**

a) ACAOM Policy Changes

b) ACAOM Program Study Standards and Criteria May 2020

#### **BOARD COUNSEL REPORT - Diane Guillemette, Esq.**

##### **TAB 9: RULE REPORT**

June 2020 Rules Report

May 2020 Rules Report

April 2020 Rules Report

##### **TAB 10: RULE DISCUSSION**

a) 2020-2021 Annual Regulatory Plan (ARP)

b) Rule 64B4.0011 Draft Rule Revisions

#### **EXECUTIVE DIRECTOR REPORT- Kama Monroe, E.D.**

**TAB 11:** Application

**TAB 12:** New Streamlined Application

#### **BOARD LIASION REPORTS**

**TAB 13 Application-Exam & Endorsement-Kathy Veon**

**TAB 14: Budget-Dave Heine**

a. Revenue Report

b. Expenditures

**TAB 15: Community Relations- Janine Margewicz**

**TAB 16: Consumer Protection-** Dave Heine

**TAB 17: Continuing Education-** Janine Margewicz, Steve Moreau, Herman Vega & Kathy Veon

**TAB 18: Legislative & Rules-** Kathy Veon

**TAB 19: Unlicensed Activity-**Steve Moreau

**TAB 20: Healthy Weight Initiative-** Rodney Dunetz

**TAB 21: NEW BUSINESS**

**OLD BUSINESS**

**TAB 22:** Telehealth

**TAB 23:** ULA Presentation (Campaign-Ron Dilworth)

**TAB 24: PUBLIC COMMENT**

**ADJOURN**

Next Meeting Date and Location: September 25, 2020-TBD